

**HOPE LUTHERAN CHURCH AND STUDENT CENTER**

Worship every Sunday at 10:30 am

Childcare is available



Evangelical  
Lutheran Church  
in America

**4201 Guilford Drive  
College Park, Maryland 20740**



**[www.hopecp.org](http://www.hopecp.org) 301-927-5508 [www.thehumblewalk.org](http://www.thehumblewalk.org)**

**Large print bulletins are available from the usher**

*Hope Lutheran Church and Student Center is a congregation of the Evangelical Lutheran Church in America and a community of growing disciples of Jesus Christ who love our neighbors, both near and far. We affirm that everyone is created in the image of God and is deserving of God's love and grace. We recognize that for many people, "church" has not always felt like a welcoming place. We celebrate our human family's diversity of sexual orientation, gender identity and expression, race, ethnicity, culture, and age. We embrace differences in relationship status, physical and mental ability, education, income, worldview, and political affiliation. We are committed to the full inclusion of all people in our community and invite you to journey with us toward a deeper faith, mutual respect, greater love and understanding, and reconciliation through Jesus Christ.*

*If you need to leave the sanctuary for any reason, you may view the service from a phone or another device. You are welcome to return to worship for communion, fellowship, or any portion of special interest to you.*

### JOIN WORSHIP FROM YOUR PHONE:

Scan to access our Zoom  
or call in: 301.715.8592  
Meeting ID: 840 5599 7546  
Password: 112233



# Gathering: The Holy Spirit calls us together as the people of God.

## Welcome

*Leader:* Alleluia! Christ is risen.

*All:* Christ is risen indeed. Alleluia!

## ↑ Gathering Hymn 322: Oh, Love, How Deep



1 Oh, love, how deep, how broad, how high, be - yond all  
2 God sent no an - gel to our race, of high - er  
3 For us bap - tized, for us he bore his ho - ly  
4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of  
or of low - er place, but wore the robe of  
fast and hun - gered sore; for us temp - ta - tion  
dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!  
hu - man frame, in Christ our Lord to this world came.  
sharp he knew; for us the tempt - er o - ver - threw.  
ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,  
for us, in crown of thorns arrayed,  
he bore the shameful cross and death;  
for us he gave his dying breath.

6 For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

7 All glory to our Lord and God  
for love so deep, so high, so broad:  
the Trinity whom we adore  
forever and forevermore.

*Leader:* The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

***All:* And also with you.**

### **Prayer of the Day**

**O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### **Passing the Peace**

*Leader:* The Peace of Christ be with you all.

***All:* And also with you.**

*You may stay in your seat or walk around to greet others, often saying "peace be with you".*

**Word: God speaks to us in scripture reading,  
preaching and song.**

**Gospel Acclamation (All): ELW 172**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
Hal - le - lu - jah.  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains the first two lines of lyrics. The second system contains the next two lines, with a vocal line and a piano accompaniment line. The third system contains the final two lines of lyrics. The piano accompaniment consists of chords and simple melodic lines in the bass clef.

*Leader:* The Holy Gospel according to John.

**All: Glory to You, O Lord.**

## **Gospel**

**John 17:1-11**

<sup>1</sup> After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup> “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you, <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. <sup>9</sup> I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. <sup>10</sup> All mine are yours, and yours are mine, and I have been glorified in them. <sup>11</sup> And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Repeat after the Leader:

**That’s the story of God and God’s people.**

**God, thanks for your story.**

## **Dismissal**

*Children are welcome to stay or are invited downstairs to continue reflecting on this story.*

**Gospel Acclamation: Halle-Halle-Hallelujah** *(music on page 4)*

<sup>6</sup> When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” <sup>7</sup> He replied, “It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” <sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. <sup>13</sup> When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup> All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

**Second Reading****1 Peter 4:12-14; 5:6-11**

<sup>12</sup> Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup> But rejoice insofar as you are sharing Christ’s sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup> If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup> Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup> Cast all your anxiety on him, because he cares for you. <sup>8</sup> Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup> Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup> And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup> To him be the power forever and ever. Amen.

*Leader:* Word of God, Word of Life.

**All:** Thanks be to God.

## **Sermon**

## ↑ Hymn of the Day 392: Alleluia! Sing to Jesus

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

## **Apostles' Creed**

*We confess the faith of the church with the words of the apostles' creed.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

*The assisting minister leads a series of prayer petitions. We join in praying together; we end each petition with the close-and-response: "Merciful God," with the response: "receive our prayer."*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God,  
**receive our prayer.**

Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God,  
**receive our prayer.**

Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God,  
**receive our prayer.**

Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick. Merciful God,  
**receive our prayer.**

Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment, and accompany us in our prayers during these times. Merciful God,  
**receive our prayer.**

*(With the assisting minister, please pray out loud the first name of each person for whom we pray. If you would like to add a name to the prayer list, please secure the person's consent, then reach out to Lauren in the office.)*

We pray for people who have requested our ongoing prayers:

**John Henry**,

**Dolores**,

**Sheena** *(relative of Rick)*,

**Jytte** *(pronounced YOU-ta) (Karin's grandmother)*,

**Angelo**,

**Terry**,

**Maya**,

**Barry**,

**Pastor Beth**,

**Santiago and family**,

**Nan**,

**Lynne**.

*[pause]*

And for those who have requested prayers for a time or a season:

**Pastor Julie, Katesh, & Nimi**, as they mourn the death of Silas,

**Julie**,

**Danielle**, as she prepares for upcoming surgery,

**Dale**, as he recovers at home from an automobile accident,

**Matt**,

**Maria**,

**Rich** *(uncle of Pastor Ray)*, as he recovers from surgery to remove a tumor,

**Bill**, recovering from a stroke,

**Raeann** *(niece of Bonnie)*,

**Karen and Levi**,

**Mona and family**, as they mourn the death of Marie-Ange *(Mona's sister-in-law)*,

**Tatenda**, as he interviews for jobs and prepares to graduate in May,

**Mariella**,

**Pastor Nicki**, as she recovers from a fall,

**Mali**, mother of a friend of the quilters,

**Bernice**, as she moves from her family home to Brightview in Annapolis,

**Trudy**, awaiting healing,

**Jake** (*cousin of Pastor Ray*), who is in the military and has been deployed to the Middle East,  
**Humble Walk Students**, the Lutheran Campus Ministry at UMD,  
**The People of Iran**,  
**The People of Palestine**,  
**The People of Ukraine**,  
**Our elected leaders**,  
**Living Water**, a Seventh Day Adventist Church, who worships at Hope on Saturdays,  
**Christian Stability Ministry**, a community of refugees who worship at Hope on Sundays,  
**Our bishops, Yehiel and Phil**,

and those we name silently or aloud [...*pause*...]

*when it seems all are done*

Merciful God,  
**receive our prayer.**  
*Here other intercessions may be offered.*

O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

↴ **Announcements**

## **Meal: God feeds us with the presence of Jesus.**

### **Offering Music**

During this time of musical offering:

*Those worshiping online may make offerings on Hope's website: ([www.hopecp.org](http://www.hopecp.org)) - look on the red top bar for the word "Donate." You may also give by text at 844-904-1808.*

*For those worshiping with us in person, we pass the offering basket. You may also continue giving online or by text.*

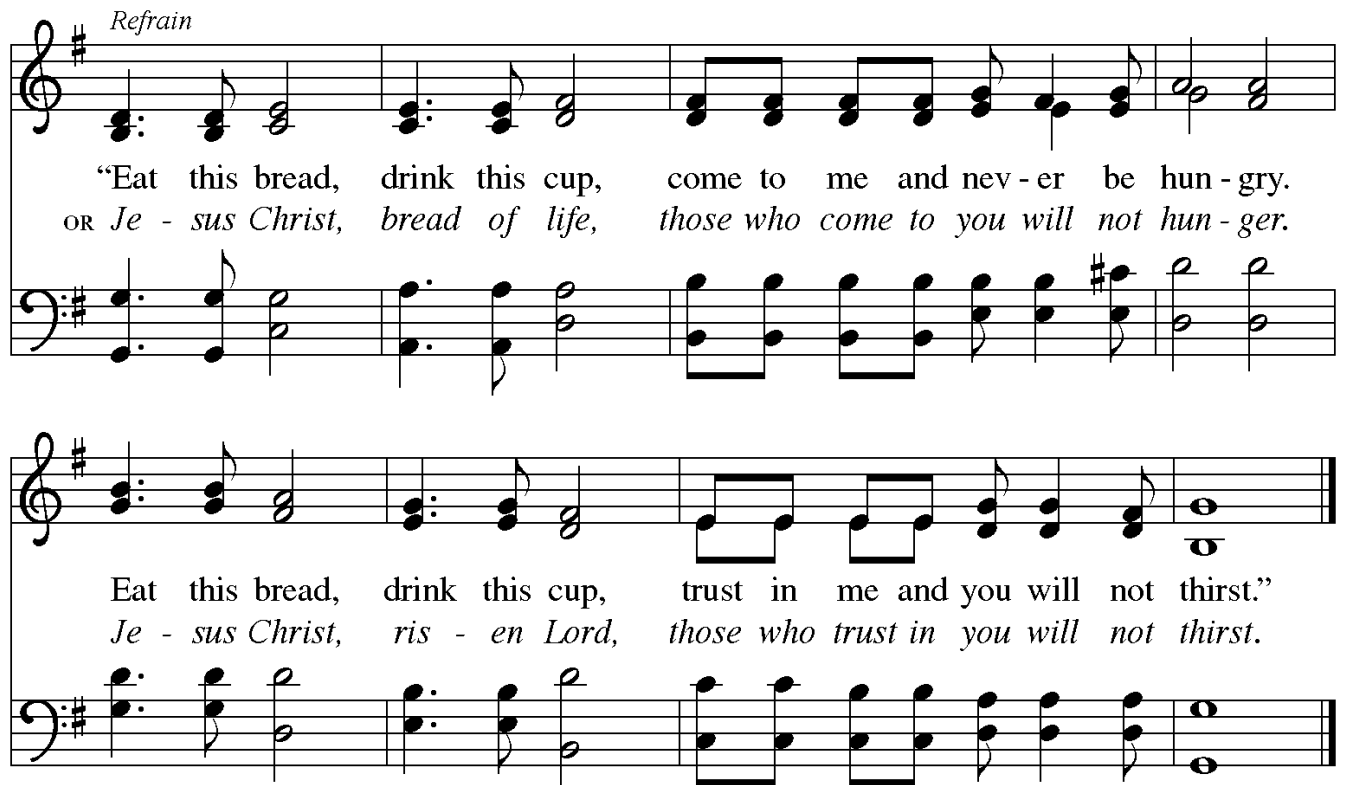
*At this time, children in childcare are invited upstairs for communion.*

### **Noisy Offering**

### **Kids' Message**

## ↑ Opening Communion Song 472: Eat This Bread

*Refrain*



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## You Are Holy



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **The Lord's Prayer**

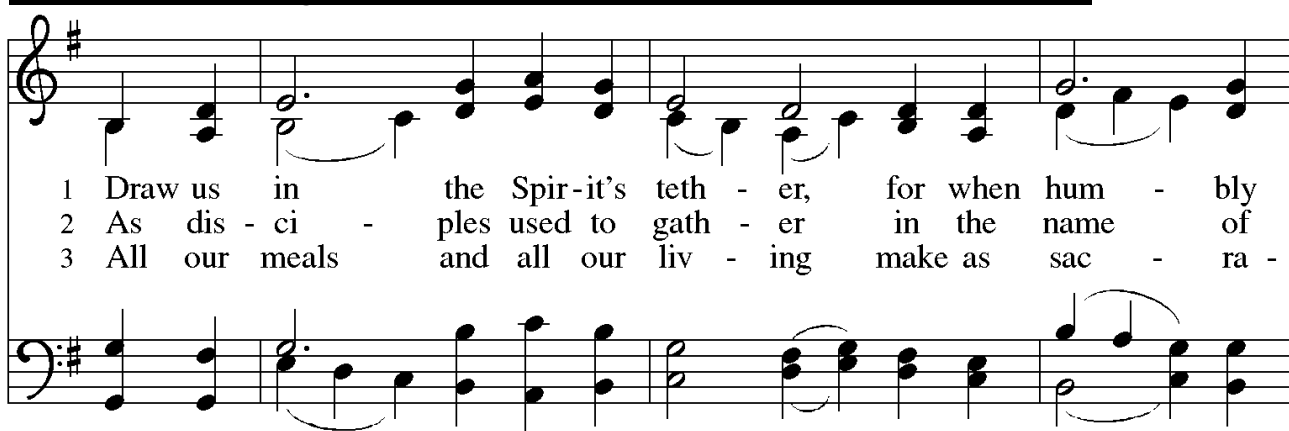
*Gathered into one by the Holy Spirit, let us pray as Jesus taught us.*

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil. For the  
kingdom, the power, and the glory are yours, now and forever.  
Amen.**

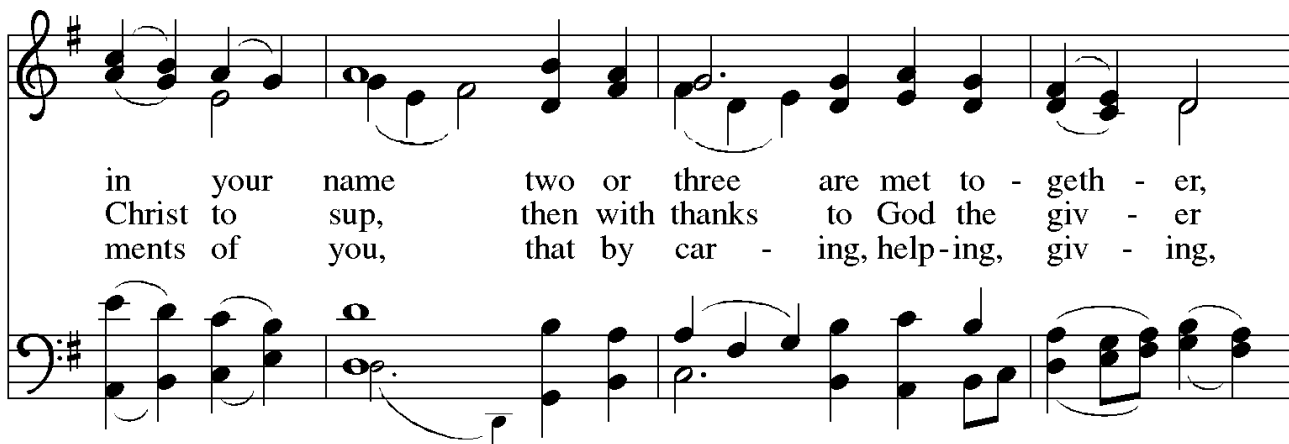
### **↓ Our Communion Practices**

*Everyone is welcome to participate in communion. Today Hope offers gluten free bread, white grape juice and white wine. Pre-filled juice cups with wafers are also available. Juice and wine will be served with pouring chalices. As you come forward to the altar rail, pick up a communion glass. Tell the server if you prefer wine or grape juice. The server will pour into your communion glass. When finished, place the empty glass in one of the round holes at the altar rail or give it to the usher who will be at the baptismal font. You may choose to receive bread only and/or any of the cup options. Any version of communion carries the full power of communion. If you prefer not to receive elements, you may cross your arms over your chest for a no-contact, verbal blessing. You are invited forward to stand or kneel at the railing; after those who wish to come forward receive, servers will bring communion to those who prefer to stay in your seats.*


## Communion Hymn 470: Draw Us in the Spirit's Tether



1 Draw us in the Spir-it's teth - er, for when hum - bly  
2 As dis - ci - ples used to gath - er in the name of  
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,  
Christ to sup, then with thanks to God the giv - er,  
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!  
break the bread and bless the cup, Al - le - lu - ia!  
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.  
Al - le - lu - ia! so now bind our friend - ship up.  
Al - le - lu - ia! We will serve with faith a - new.

## ↑ Post Communion Blessing

May the body and blood of our Lord and Savior Jesus Christ strengthen you and let you know how much you are always kept in God's grace.  
**Amen.**

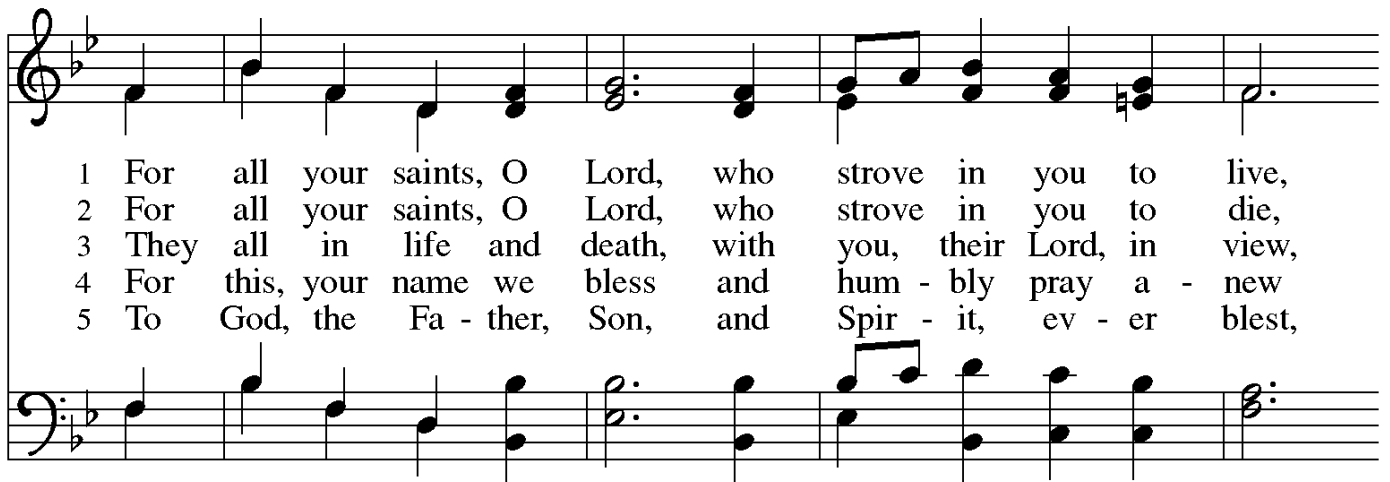
## Sending: God blesses us and sends us in mission to the world.

### Benediction

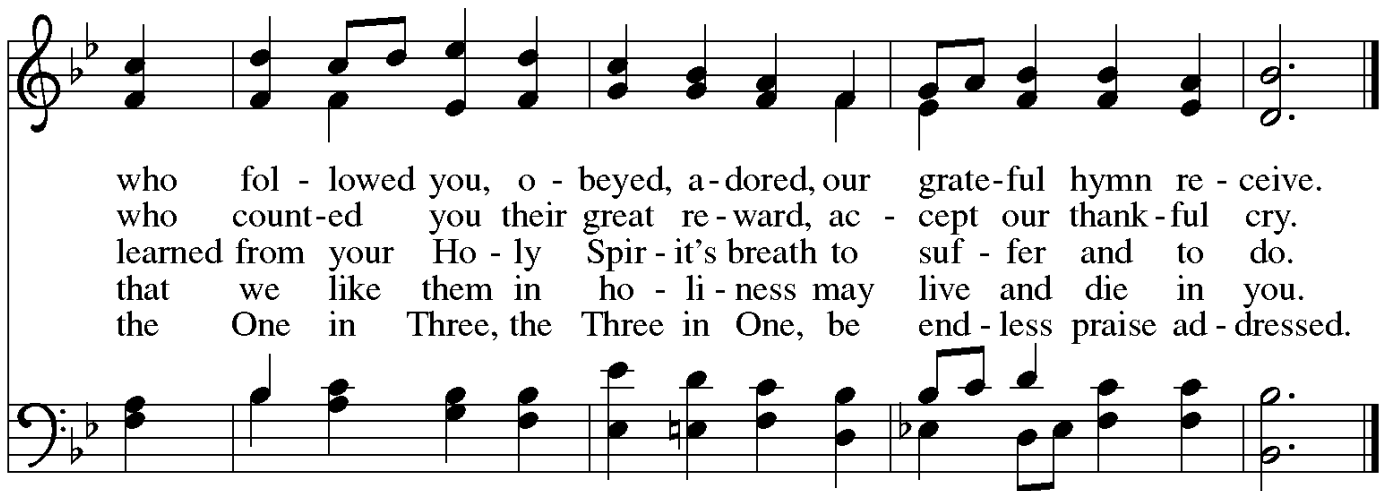
God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**Amen.**

### Sending Hymn 427: For All Your Saints, O Lord



1 For all your saints, O Lord, who strove in you to live,  
2 For all your saints, O Lord, who strove in you to die,  
3 They all in life and death, with you, their Lord, in view,  
4 For this, your name we bless and hum - bly pray a - new  
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.  
who count - ed you their great re - ward, ac - cept our thank - ful cry.  
learned from your Ho - ly Spir - it's breath to suf - fer and to do.  
that we like them in ho - li - ness may live and die in you.  
the One in Three, the Three in One, be end - less praise ad - dressed.

## **Dismissal**

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

## **↓ Postlude**

## **Today's Worship Leaders**

- † **Presiding Minister:** Pastor Ray
- † **Preaching Minister:** Pastor Amy
- † **Assisting Minister:** Mark
- † **Lector:** Mike
- † **Usher:** Paulette
- † **Offering Counter:** Lois and an onsite volunteer
- † **Communion Set-Up:** Joan
- † **Childcare Staff:** Amanda and Sam
- † **May Communion Bread Baker:** Karin
- † **Fellowship Snacks:** L Family

## **To Contact Us**

**Pastor:** The Rev. Julie

For pastoral needs, please contact Pastor Ray.

For office needs, please contact Lauren.

**Administrative Assistant:** Lauren

Email: [office.hopecp@gmail.com](mailto:office.hopecp@gmail.com)

Office: (301) 927-5508

**Church Musician:** Chewon

Email: [music.hopecp@gmail.com](mailto:music.hopecp@gmail.com)

Office: (301) 927-5508

**Campus Pastor:** The Rev. Ray

Email: [rayranker@gmail.com](mailto:rayranker@gmail.com)

Cell: (410) 294-6691

## **Announcements**

**Sunday Childcare During Service:** Childcare is available for children during worship. Two cleared background checked students will care for the children and lead activities during worship services.

**Resilience Check In, a Facilitated Conversation:** Join us **today** following worship! After that we plan to meet every other week: May 31, June 14, and June 28. With all that is happening in our country, our world, and our own lives, we need a chance to reflect and share together. About 15 people stay after worship to talk together. As all things at church this is non-partisan, though it does reflect our Christian values. We hope this is a safe space to identify our concerns, anxieties, and eventually the ways we could respond and support our community.

**Humble Walk Grad Gala:** Join us **today** from 3-5pm at St. Andrew's Episcopal Church to celebrate The Humble Walk's graduates. All are welcome to come and hear reflections on the impact of campus ministry on their college journeys. Light refreshments will be provided.

**Quilters of Hope:** Join us on Tuesday, **May 26**. The group will cut, sew, tie and make quilts for neighbors around the world in need of some comfort and care. Anyone can join this group on the second and fourth Tuesday of each month, 10am-noon at Hope. No experience necessary. Contact Arlene for more information: [WV1958@hotmail.com](mailto:WV1958@hotmail.com)

**Franklins Fundraiser to Benefit the CUCE Day Center:** On Tuesday, **June 2** there is an all-day fundraiser that supports the PG Plaza Day Center run by Congregations United for Compassion and Empowerment (CUCE). You can eat inside, order carry-out for lunch or dinner, purchase a gift certificate, or shop in the general store. Franklins will donate 20 percent of your before-tax total, but you must show your receipt to the host to participate.

**Vacation Bible School:** Join us the week of **July 27-31** from 12-3pm for a week of summer fun here at Hope! Water games, crafts, science, snacks, bible exploring, and more! Ages 3 through rising 6th grade can attend. Suggested donation is \$10/camper or \$20/family. VBS is for everyone, regardless of ability to make a donation. Register here: <https://docs.google.com/forms/d/e/1FAIpQLScXaC4WL7VfESgHI5rBN9ILe9dz9oif2W0LsvjJyYW6Ex0IYw/viewform>

**All Communion Bread is Gluten Free:** The flour used in the recipe is gluten free. If you need the ingredients, please ask this month's baker for them.

**Pastor Julie's Time Away:** Pastor Julie, Katesh, and Nimi will be easing back into community with Hope at some worship services and some smaller activities during May and expect to return to full leadership and community with us in June. A reminder that if you have a pastoral need during this time, please contact Pastor Ray at rayranker@gmail.com or 410-294-6691. You may also always contact Lauren in Hope's office or any member of council.

## **What's Happening at Hope**

### **Today**

10:30am: Worship at Hope and on Zoom; following worship: Resilience Check-in at Hope

1:30-2:30pm: Christian Stability Ministry worships at Hope

3-5pm: Humble Walk Grad Gala at St. Andrew's Episcopal Church

### **This Week**

Thursday, May 21, 7:30pm: Council Meeting via Zoom

Saturday, May 23, 11am: Living Water worships at Hope

Saturday, May 23, 3-5:30pm: Christian Stability Ministry music team practice at Hope

### **Looking Ahead**

Tuesday, May 26, 10am-noon: Quilters of Hope at Hope

Sunday, May 31, following worship: Resilience Check-in at Hope

Tuesday, June 2, all day: CUCE Fundraiser at Franklin's

Tuesday, June 9, 10am-noon: Quilters of Hope at Hope

Tuesday, June 23, 10am-noon: Quilters of Hope at Hope

Monday, July 27-Friday, July 31, 12-3pm: Vacation Bible School at Hope

### **Our Core Values: We are...**

*Welcoming,*

*Growing Disciples who Lead,*

*Loving our Neighbors,*

*Near and Far.*